



# Local 195

## International Federation of Professional & Technical Engineers

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### LOCAL 195 UNIT PRESIDENTS CHAPTER ATTENDANCE REPORT

**Unit President's Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Chapter Visited:** \_\_\_\_\_

List below any issues you experienced while attending the chapter meeting as well as any recommendations.

**Issues experienced:** \_\_\_\_\_

\_\_\_\_\_  
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**Recommendations:** \_\_\_\_\_

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**Report Completed & Submitted By Unit President:** \_\_\_\_\_

**Report Approved By:** \_\_\_\_\_  
**Local 195 Office:** \_\_\_\_\_

**Date:** \_\_\_\_\_